

# Paringa Archers - Launceston Inc COMMITTEE MEMBER AND OTHER NOMINATION FORM For ANNUAL GENERAL MEETING

Date: Saturday 10th December 2022. Please complete the Nominee Section of whichever Position you wish to nominate yourself for and have another Paringa member complete the Nominator Section. You may nominate yourself for as many positions as you wish using the same form.

This form (3 pages) must be returned to the Paringa Public Officer, email [treasurer@paringarchers.org.au](mailto:treasurer@paringarchers.org.au) or handing the form in person to Trudy by no later than the 1st of December 2022. Positions are for a period of one year until the next Annual General Meeting and position descriptions can be found on the Paringa website at <http://paringarchers.org.au/who-s-who.html>.

## **PRESIDENT**

NOMINEE \_\_\_\_\_ NOMINATOR \_\_\_\_\_

SIGNATURE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

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## **VICE PRESIDENT**

NOMINEE \_\_\_\_\_ NOMINATOR \_\_\_\_\_

SIGNATURE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

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## **SECRETARY**

NOMINEE \_\_\_\_\_ NOMINATOR \_\_\_\_\_

SIGNATURE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

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## **TREASURER**

NOMINEE \_\_\_\_\_ NOMINATOR \_\_\_\_\_

SIGNATURE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

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## **RECORDER**

NOMINEE \_\_\_\_\_ NOMINATOR \_\_\_\_\_

SIGNATURE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

**TOURNAMENT DIRECTOR**

NOMINEE \_\_\_\_\_ NOMINATOR \_\_\_\_\_

SIGNATURE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

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**COACHING COORDINATOR**

NOMINEE \_\_\_\_\_ NOMINATOR \_\_\_\_\_

SIGNATURE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

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**IT ADMINISTRATOR**

NOMINEE \_\_\_\_\_ NOMINATOR \_\_\_\_\_

SIGNATURE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

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**PUBLIC RELATIONS**

NOMINEE \_\_\_\_\_ NOMINATOR \_\_\_\_\_

SIGNATURE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

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**AST DELEGATE 1**

NOMINEE \_\_\_\_\_ NOMINATOR \_\_\_\_\_

SIGNATURE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

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**AST DELEGATE 2**

NOMINEE \_\_\_\_\_ NOMINATOR \_\_\_\_\_

SIGNATURE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

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**PUBLIC OFFICER**

NOMINEE \_\_\_\_\_ NOMINATOR \_\_\_\_\_

SIGNATURE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

**CLUB COACH**

NOMINEE \_\_\_\_\_ NOMINATOR \_\_\_\_\_

SIGNATURE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

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**MEMBER PROTECTION OFFICER**

NOMINEE \_\_\_\_\_ NOMINATOR \_\_\_\_\_

SIGNATURE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

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